to the law, and that they might be slain or cast into prison, according to the crime which they could make appear, or witness against them. Now it was those men which sought to destroy them, which were Lawyers, which were hired or appointed by the people to administer the law at their times of trials, or at the trials of the crimes of the people, before the Judges. Now these Lawyers were learned in all the arts and cunning of the people; and this was to enable them that they might be skilful in their profession. And it came to pass that they began to question Amulek, that thereby they might make him cross his words, or contradict the words which he should speak. Now they knew not that Amulek could know of their designs. But it came to pass as they began to question him, he percieved their thoughts, and he saith unto them, O ye wicked and perverse generation; ye Lawyers and hypocrites; for ye are laying the foundations of the Devil; for ye are laying traps and snares to catch the holy ones of God; ye are laying plans to pervert the ways of the righteous, and to bring down the wrath of God upon your heads, even to the utter destruction of this people; yea, well did Mosiah say, who was our last king, when he was about to deliver up the kingdom, having no one to confer it upon, causing that this people should be governed by their own voices; yea, well did he say, that if the time should come that the voice of this people should choose iniquity; that is, if the time should come that this people should fall into transgression, they would be ripe for destruction. And now I say unto you, that well doth the Lord judge of your iniquities; well doth he cry unto this people, by the voice of his angels, Repent ye, repent, for the Kingdom of Heaven is at hand. Yea, well doth he cry, by the voice of his angels, that I will come down among my people, with equity and justice in my hands. Yea, and I say unto you, that if it were not for the prayers of the righteous, which are now in the land, that ye would even now be visited with utter destruction; yet it would not be by flood, as were the people in the days of Noah, but it would be by famine, and by pestilence, and the sword. But it is by the prayers of the righteous that ye are spared; now therefore if ye will cast out the righteous from among you, then will not the Lord stay his hand, but in his fierce anger he will come out against you; then ye shall be smitten by famine, and by pestilence, and by the sword; and the time is soon at hand, except ye repent.

And now it came to pass that the people were more angry

with Amulek, and they cried out saying: This man doth revile against our laws, which are just, and our wise Lawyers, which we have selected. But Amulek stretched forth his hand, and cried the mightier unto them, saying: O ye wicked and perverse generation; why hath Satan got such great hold upon your hearts? Why will ye yield yourselves unto him, that he may have power over you, to blind your eyes, that ye will not understand the words which are spoken, according to their truth? For behold, have I testified against your law? Ye do not understand; ye say that I have spoken against your law; but I have not; but I have spoken in favor of your law, to your condemnation. And now behold, I say unto you, that the foundation of the destruction of this people is a beginning to be laid by the unrighteousness of your lawyers and your Judges.

And now it came to pass that when Amulek had spoken these words, the people cried out against him, saying, Now we know that this man is a child of the Devil, for he hath lied unto us; for he hath spoken against our law. And now he saith that he hath not spoken against it. And again: he hath reviled against our Lawyers, and our Judges, &c. And it came to pass that the Lawyers put it into their hearts that they should remember these things against him. And it came to pass that there was one among them whose name was Zeezrom. Now he being the foremost to accuse Amulek and Alma, he being one of the most expert among them, having much business to do among the people. Now the object of these Lawyers were to get gain; and they got gain according to their employ.

Now it was in the law of Mosiah that every man which was a Judge of the law, or which was appointed to be Judges, should receive wages according to the time which they labored to judge those which were brought before them to be judged.

Now if a man oweth another, and he would not pay that which he did owe, he was complained of to the Judge; and the Judge executed authority, and sent forth officers that the man should be brought before him; and he judgeth the man according to the law and the evidences which are brought against him; and thus the man was compelled to pay that which he oweth, or be striped, or be cast out from among the people, as a thief and a robber. And the Judge recieveth for his wages according to his time: a senine of gold for a day, or a senum of silver, which is equal to a senine of gold; and this is according to the law which was given. Now these are the